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Bib Data Sheet

CONFIRMATION NO. 8035

<b>SERIAL NUMBER</b> 10/044,817	<b>FILING DATE</b> 01/10/2002 <b>RULE</b>	<b>CLASS</b> 219	<b>GROUP ART UNIT</b> 1725	<b>ATTORNEY DOCKET NO.</b> H0657/7010
<b>APPLICANTS</b> Walter G. Birdsell, Marlborough, MA; William Montague JR., Millis, MA; <b>** CONTINUING DATA *****</b> <i>None</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/14/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 57
<b>ADDRESS</b> 23628		<b>INDEPENDENT CLAIMS</b> 4		
<b>TITLE</b> Portable electric heater				
<b>FILING FEE RECEIVED</b> 1620	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	